EXPLORER SCOUT ARCHERY COMPETITION

Lower Grange Farm, Maidstone
9th and 10th Oct 2010

Welcome to the first annual Explorer Scout Archery Competition, it will be held over two days based in Maidstone with all the equipment provided. There will be a trophy and prize, which will be presented to the winner. The competition is open to all experience levels and basic instruction and practice time will be available.

Camping is available on the Saturday night and a live band and other activities will be there to entertain you. The cost includes all of your food.

Are you interested . . . . .   then here's what you have to do . . . . .

Complete the form below, stick it in the post with a £20.00 cheque (with your name on the back), there are only 64 places available so apply quickly as it is first come first served. (Closing date is 24th September 2010).

See you there.   Andy Young - ACC Land Activities.

Please complete the form below and send it with a cheque (payable to KCSC.) to: - Land Activities Courses Administrator, Kent County Scout Office, Youth House, Marlborough Road, Gillingham, Kent, ME7 5HR.

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I want take part in the Explorer Scout Archery Competition weekend, 9th and 10th October 2010 and I'm enclosing a cheque for £20.00 made payable to '*KCSC*'' please print clearly in block capitals.
(Acceptance for the course will be sent out by e-mail, if you do not have e-mail please include a SAE).

Name			
Address			
		Post Code.	
D.O.B.		**Home Phone No.**	

e-mail	

Scout District		**Unit Name**	
Please state your level of experience by circling one of the following:	**Beginner**	**Intermediate**	**Advanced**

My Mum's Mobile phone number		**My Dad's Mobile phone number**	
	To be used in an emergency only		*To be used in an emergency only*

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Parent's* / Guardian's* permission: (for all applicants under 18 years old):

I authorise {the participant} to take part in the above Archery Competition, on the dates as indicated, and authorise the Leaders to act as parent / guardian of the participant in the event of him/her becoming ill or injured.

Signed ....   **Name** .... **Date** ....

Kent County Scout Council - Registered Charity No. 303471   Account No 5939